

MOBILE COUNTY COMMISSION

205 Government Street
Mobile, Alabama 36644-1801
PO BOX 1443
Mobile, AL. 36633

BID INVITATION

NO.118-12

September 6, 2012

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FOR OCTOBER 18, 2012

Any questions or comments concerning bid requirements must be brought to the attention of the Buyer, Mike Rabbeitt, (251) 574-8613, 205 Government Street, 8th floor south, Mobile, Alabama 36644, prior to or at the bid opening or will be forever waived. All bidders shall furnish a five (5%) percent bid bond on any contract exceeding \$15,000.00; provided, that bonding is available for services, equipment or materials.

Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall show proof of registration to transact business in this state. Alabama law requires that a successful bidder, prior to the award of a contract (1) attest that it will not knowingly hire, employ or continue to employ an unauthorized alien: and (2) provide proof of enrollment in E-Verify www.uscis.gov/everify.

If applicable to the contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecounty.org. This inquiry is to establish a price and a source of supply for the purchase of the above listed items by Mobile County and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.

THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

FOB Mobile DATE OF DELIVERY _____ TERMS _____

You are invited to submit a bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail, establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. SEPTEMBER 19, 2012

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY ADMINISTRATOR ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION


JOHN PAFENBACH, ADMINISTRATOR MOBILE COUNTY

We propose to meet the above specifications for the sum

of _____

Delivery can be made in _____ Days from receipt of award.
RESPECTFULLY

BY _____

DATE: _____

BID 118-12**MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER FOR OCTOBER 18, 2012**

DELIVERY TIMES: BETWEEN 8:00AM AND 11:00AM

MEATS TO BE DELIVERED TO THE STRICKLAND YOUTH CENTER
2315 COSTARIDES ST MOBILE, AL.

1. UNIT PRICE WILL REMAIN FIRM FOR ALL ITEMS ON THIS BID.
PLEASE DO NOT BID ON ITEMS THAT YOU CAN NOT PROVIDE.
2. ALL BID EXTENSIONS MUST BE COMPLETED AND TOTALED IN
ORDER TO BE ACCEPTED.
3. THIS IS A DELIVERED PRICE NO FUEL OR DELIVERY CHARGES WILL
BE PAID.
4. ALL INVOICES MUST HAVE A VALID PURCHASE ORDER PRINTED ON
IT IN ORDER TO BE PAID.
5. PLEASE VERIFY ALL ORDERS TO ASSURE YOU WERE AWARDED
EACH ITEM. DO NOT SHIP ANY ITEMS THAT ARE NOT AWARDED TO
YOUR COMPANY. YOU ARE RESPONSIBLE FOR PICKING UP ALL UN
AWARDED ITEMS.
6. THIS IS AN ALL OR NONE BID.

Company _____

Company Representative _____
(Print)Company Representative _____
(Signature)Address _____

Phone Number (____) _____ Fax Number (____) _____

Federal ID Number _____

Delivery Date: OCTOBER 18,2012

DELIVERY TIME: 8:00 AM TO 11:00 AM

Meats to be delivered to
JAMES T. STRICKLAND YOUTH CENTER
2315 Costarides Street
Mobile, Al. 36617
Phone: 476-1450

AMT	ITEMS	UNIT PRICE	EXTENSION
	Bacon, Bulk Sliced Grade A 30#		
	Beef, Nuggets CN Label 10# box		
80 #	Beef, Boneless Cubes Hand Cut 10# Pkg		
	Beef, Roast 12-14# Boneless Top Round Split CWT _____		
	Bologna, #1 Grade TURKEY CWT 10# Roll		
	Boston Butt, 4-6# Special Trim CWT _____		
	Burritos, 5.5 oz CN Label CHICKEN		
30#	Catfish, Breaded Strips 15# box		
	Cheese Mozzarella Sliced 5# Loaf		
22 #	Cheese, Sharp Hoop 22# Average		
	Cheese American Sliced 160 ct		
60 #	Chicken Breast, Boneless 10# case		
60 #	Chicken Breast Strips, Boneless 10# case		
	Chicken Nuggets, CN Label 10# box		
	Chicken Fingers, CN Label 10# box		
	Chicken Patties, CN Label 3.5 oz 10# box		
400 #	Chickens, Cut		
	Chopped Steak, 10# box (PORK)		
	Pop Corn Chicken		
30#	Chicken Livers		

	Corn Beef		
	Fish Squares, Super Crunchy CN Label 3 oz 6# box		
30 #	Flounder, Fillets 5# box		
2 CS	Franks, TURKEY Wieners 2 oz 10#		
60 #	Hamburger Meat, 10# box CWT_____		
2 CS	Hamburger Patties TURKEY 4 oz 10-12# box		
80 #	Hams, Smoked CWT_____		
25 #	Hams, Hocks 25#		
	Hams, Buffet Only Boneless 10-12# CWT_____		
40 #	Liver 4 oz CWT_____BEEF		
1 CS	Margarine, Ind packets		
	Margarine, Solid 30/1# case		
	Meatballs, 10# box		
	Mini Ribs, CN Label 3.5 oz 15# box		
30 #	Ocean Perch, 5# Box		
	Pepperoni, sliced		
2 CS	Pizza, 96 5oz.		
4 CS	Pork Ribs, CWT_____ 30# case		
	Pork Chops, CWT_____ End to End		
	Salami,CWT_____		
	Salt Meat, Streak of Lean CWT_____		
5 CS	Sausage, 16 to the lb. TURKEY SAUSAGE		
	Sausage, Hot 10-12# box		
	Sausage, Smoked 10# box TURKEY		
	Sausage, 1 ½ oz patties TURKEY #6 box		
	Shrimp, Breaded Large		

2 CS	Spiced Luncheon Meat CWT_____ 40# case		
60 #	Talapia Fish Fillets		
80 #	Turkey, Breast Raw CWT_____		
80 #	Turkey, Breast Deli		
60 #	Turkey, Bacon		
	Turkey, Fritters 4 oz 10# box		
120 #	Turkey, Ground		
120 #	Turkey, Whole 12-14 avg. wt. CWT_____		
	Veal, Breaded 4 oz 10# box		

TOTAL _____

Name of Company

By